## PROCUREMENT PLAN FOR STRIVE MIZORAM

Annexure - B
For Result Area - 2 (RA-2) (As per AA \& ES No.B.13015/2/2019-LESDE/124 Dt. 24/2/2020 \& No.B13015/2/2019-LESDE Dt.25/3/2020)

| $\begin{array}{\|c} \hline \text { SI. } \\ \text { No. } \end{array}$ | Component | Nos. | Rate | Amount | Remark | As per IRA for State in OM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Computer Set (PC) Core i5 9th Gen 4 GB, 1 TB HDD, DVD Writer, Graphic Card 1050, 1 GB, Keyboard \& Mouse, 19" LED Monitor. | 10 | ₹ 53000 | 530000.00 | For use in Centralized Admission Process, Data reporting on MIS, Reforms including Examination System in Govt. ITIs. And 2 (two) for SPIU Consultant/Specialist. And 2(two) for Jr. Consultant, STRIVE, Provided by RDSDE (Gawahati) for STRIVE scheme in Mizoram. | Annexure 10 <br> (i) \& (ii) |
| 2 | Image Copier ( 95 cpm full toner with 2 kva stabilizer | 4 | ₹ 369900 | 1479600.00 | For use in Reforms including Examination System in Govt. ITIs 1 (one) for SPIU Consultant. | Annexure 10 (iii) |
| 3 | Total Station | 3 | $₹ 270000$ | 810000.00 | For Upgradation of Govt. ITI. (Urgently Needed) |  |
| 4 | Projector (WXGA Short throw Projector) | 4 | ₹ 53000 | 212000.00 | For dual system of training for Govt. ITIs in and 1 (one) for SPIU. | Annexure 10 (vi) |
| 5 | Laptop (Core i5 7th Gen 4 GB, 1 TB, 2 Cell Battery with Bag) | 1 | ₹ 65000 | 65000.00 | To be use with Projector |  |
| 6 | Printer (Laser Monocrome Printer 2 in 1) | 10 | ₹ 19500 | 195000.00 | Attach with each computer for Govt. ITI's and SPIU | $\begin{aligned} & \text { Annexure } 10 \\ & \text { (iii), (vii) \& (ix) } \end{aligned}$ |
| 7 | Computer table (Godrej C-11) | 10 | ₹ 11550 | 115500.00 | Attach with each computer for Govt. ITI's and SPIU |  |
| 8 | Revolving Chair (Godrej PCH-4103) | 10 | $₹ 5100$ | 51000.00 | Attach with each computer for Govt. ITI's and SPIU |  |
| 9 | Power Backup for Destop PC | 10 | $₹ 4800$ | 48000.00 | Attach with each computer for Govt. ITI's and SPIU |  |
| 10 | Colour Printer (Epson L810 Eco Ink Tank) | 3 | ₹ 3800 | 11400.00 | For use in Govt. ITI's |  |
| 11 | Steel Locker (Stotwel M2 file cabinet) | 6 | ₹ 23460 | 140760.00 | For use in Govt. ITI's |  |
| 12 | Almirah (Storwel Big Plain) | 1 | ₹ 23205 | 23205.00 | For use by SPIU Consultants |  |
| 13 | Clerical Table (t-8) | 6 | ₹ 13755 | 82530.00 | For use in Govt. ITI's |  |
| 14 | Chair (CH-1007) | 5 | ₹ 4100 | 20500.00 | For Govt. ITI's and SPIU |  |
| 15 | Office Table (Godrej T-9 5 drawer) | 4 | ₹ 21600 | 86400.00 | Two for SPIU Specialists and two for Jr Consultant, RDSDE. (Under STRIVE) |  |
| 16 | Power backup (Luminous 6kva - 192v online UPS \& external Battaries) | 2 | ₹ 420525 | 841050.00 | For use in Project Monitoring Centre in the Directorate. |  |
|  | TOTAL of A |  |  | 4711945.00 | (Rupees Forty seven lakh and eleven thousand, Nine hundred and forty five) only |  |


| Sl. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. |$\quad$ Component $\quad$ Nos. | Rate |
| :---: |

For Establisment of SAMC (As per AA \& ES No. B.13015/2/2019-LESDE/124 Dt. 24/2/2020)

| For Establisment of SAMC (As per AA \& ES No. B.13015/2/2019-LESDE/124 Dt. 24/2/2020) |  |  |  |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Sl. <br> No. | Component | Nos. | Rate | Amount | Remark |  |  |
| 17 | Computer Set (PC) Core i5 9th Gen 4 GB, <br> 1TB HDD, DVD Writer, Graphic Card 1050, 1 <br> GB, Keyboard \& Mouse, 19" LED Monitor. | 3 | $₹ 53000$ | 159000.00 | For Sr. Consultant, Asst. Director and DEO under SAMC. |  |  |
| As per SAMC |  |  |  |  |  |  |  |
| budget |  |  |  |  |  |  |  |
| breakup in OM |  |  |  |  |  |  |  |$|$

